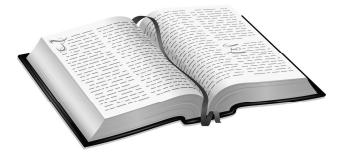
Bible Correspondence Fellowship



Answer Sheet for New King James Version (NKJV) Romans - Lesson 2 of 5

Chapter 4

This chapter is a very important illustration of God's principle of justification by faith. Paul uses Abraham and David as examples to show that even those in the Old Testament were saved by faith, apart from any merit of their own.

Please memorize Romans 4:5 and be prepared to write it out at the end of this lesson.

Read:	Romans	Chapter 4	☐ Check
-------	---------------	------------------	---------

- (v. 4:1-2) Did Abraham's works justify him before God?
 if Abraham was justified by works, he has something to boast about, but not before God.
- 2. (v. 4:3) What do the scriptures say about Abraham's belief in God (he believed what God promised him)? (See Genesis 15:6).

Abraham believed God and it was accounted to him for righteousness

3.	(v. 4:4) The one who works for his salvation thinks to put God in debt to him.
	So for him salvation is not a
	gift of grace, but as debt
4.	(v. 4:5) This verse is one that every Christian should memorize. Please write out what
	this verse means to you using your own words.
	(answers vary) verse: But to him who does not work, but believes on Him who
	justifies the ungodly, his faith is accounted for righteousness
5.	(v. 4:6) The King James Version uses the word "impute" and the NIV uses the word
	"credit". What does God credit us with, while not looking at our works? Why?
	righteousness, apart from works
	Why - the text does not say. The answer: because God is good & generous!
6.	(vv. 4:7-8) What is said of those whose sins are forgiven?
	blessed are they

Note: In verses 4:9 through 4:12, the "circumcision" refers to the Jews, the "uncircumcision" refers to the Gentiles. The Jewish rite of circumcision was given to Abraham after he was justified by faith as a sign of his right standing before God (see Genesis 17:4-14). This occurred 14 years after God counted him righteous (Genesis 15: 6). Similarly, our position as believers in Christ is neither obtained nor made more secure by observing any ordinance or religious rite.

7.	(v. 4:11) Is Abraham the father of all believers, whether circumcised or not?
	he is the father of all those who believe, though they are uncircumcised
8.	(v. 4:12) Abraham is the spiritual father of those Jews who are not only Jews outwardly,
	but who also
	walk in the steps of the faith which our father Abraham had while
	still uncircumcised
Read	Romans 4:13-25 Check
_	oromised Abraham that from his seed (descendants) would come forth a great nation a land that all the people of the earth would be blessed through it.
9.	(v. 4:13) Did the promise of God come to Abraham through the Law or faith?
	but through the righteousness of faith
10	. (v. 4:16) God's promise did not come by the Law but by faith so that God's grace could
	be shown to whom?
	to those who are of the faith of Abraham, who is the father of us all
11	. (v. 4:17) When Abraham was ninety-nine years old (see Gen 17:1), yet without heirs,
	God made him a promise. What was this promise?
	father of many nations
12	. (v. 4:19) Why did this promise seem impossible?
	he was 100 years old, his body dead [for conceiving] and deadness of Sarah's womb
	, and a second of the second o

13.	(vv. 3:20-21) How did Abraham react to God's word?
<u> </u>	he did not waver at the promise of God through unbelief, but was strengthened
in faith, giving glory to God 14. Read Genesis 21:1-3Check. Did God fulfill His promise?	in faith, giving glory to God
_	
14.	Read Genesis 21:1-3Check. Did God fulfill His promise? yes!
15.	(v. 4:22) What was the result of Abraham's faith?
i	it was accounted to him for righteousness
_	
16.	(v. 4:23) Is this righteousness imputed to us also? Yes. Why? (v. 24)
	It shall be imputed to us who believe in Him who raised up Jesus our Lord
he did not was in faith, giving 14. Read Genesis 15. (v. 4:22) What it was accound 16. (v. 4:23) Is the It shall be impered from the dead 17. Why was Chromaton 18. Why was He The resurrection of anot complete without satisfied with His reconstruction of anot complete without satisfied with His reconstruction is by God' Please write out ver But to him who does in faith and in fait	from the dead
The res	surrection of Jesus Christ cannot be overemphasized, for the preaching of the Gospel is mplete without it. Christ's resurrection from the dead proves that God was completely d with His redemptive work for mankind.
Salvati	on is by God's grace through man's faith, by believing the Word of God.
Please	write out verse 5 from memory.
But to	him who does not work but believes on Him who justifies the ungodly,
his fait	h is accounted for righteousness

Notice that God only justifies "ungodly" people. Have you ever considered yourself "ungodly"? Unless you do, you will never see your need for salvation. Will you pray this prayer with a believing heart?

"O Lord, make plain to me my sinful and ungodly nature, that I will turn to you and be made righteous by faith in Jesus Christ, who died for my sins and arose for my justification. Amen."

Romans Chapter 5

This chapter teaches the basic truths of salvation. Several verses here may be used to lead a

person to Christ. We also learn of spiritual blessings that are part of this great salvation.
Read: Romans Chapter 5 ☐ Check.
1. (v. 5:1) What is the result of being justified by faith? peace with God
This peace was made by Christ through His blood on the cross. (Colossians 1:20) The hostility between God and the sinner has come to an end and a new relationship has begun as a result of faith in the crucified Christ.

2. (v. 5:2) What do we have access to through our faith in Jesus Christ? into this grace in which we stand
What do we rejoice in? hope of the glory of God

3. (vv. 5:3 - 4) We glory in tribulation (suffering) knowing that tribulation results in what? perseverance... character... hope

Triumph in Tribulation" is the watchword among growing Christians. As character in a child is developed through discipline and testing, even more does this apply in the Christian's spiritual growth.

4. (v. 5:5) How does our hope in God not disappoint us?

because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

This is the first mention of the Holy Spirit in Romans. He has a great work to do in the lives of believers, as we shall discover in the next few chapters. The righteousness which God has given, must now be experienced. The Holy Spirit is now living within us and showing His love through us.

5.	(v. 5:6) What two things are true about our	condition when Christ died for เ	us?
	We were still without strength	and ungodly	
6.	(v. 5:8) How did God show his love for sinne	rs?	
	God demonstrates His own love toward us,	in that while we were yet sinne	ers
	Christ died for the ungodly.		
7.	(v. 5:9) How can we be saved from the wrath	h to come?	
	having now been justified by His blood		
0	Throughout Chapter five it can be seen that	t all that we have is because of	Christ's doath
٥.	Throughout Chapter five, it can be seen that	t all that we have is because of	Cillist's death
	and resurrection. v. 5:10 Says that when we	were <u>enemies</u> we we	re

reconciled to God by the death of His son, and we shall be saved by (or in) His

life. We are justified before God because we are in Christ.

Note: The verses from 12 to 21 show the difference between the sin and death that came through Adam and the righteousness and life that came through Christ. We read of Adam's disobedience in Genesis 2 and 3. Adam, as the head and representative of the human race, brought death and condemnation to the entire human family. From that time on, all people have lived under the sentence of death, not because we have broken the Law God gave to Moses, discussed in vv. 5:13 and 5:14, but because we are Adam's descendants (in Adam). Only through our redemption in Christ do the descendants of Adam find grace and justification.

Below you are given the first part of verses 5:15 through 5:21. These illustrate the result of Adam's sin and disobedience. From the second part of each verse, write the result of Jesus Christ's obedience to the Father.

Example: (v. 5:15) Through Adam's offense many died.

much more the grace of God and the gift by the grace of one Man, Jesus, abounded to many

9. (v. 5:16) Judgment followed Adam's sin and brought condemnation. the free gift came from many offenses resulted in justification

10. (v. 5:17) By Adam's trespass death reigned.

much more those who receive abundance of grace and the gift of righteousness will reign in life through the One, Jesus Christ.

11. (v. 5:18) The result of Adam's trespass was the condemnation of all men.

through One Man's righteous act the free gift came to all men, resulting in justification

12. (v. 5:19) By Adam's disobedience many were made sinners.

by one Man's obedience, many will be made righteous

13. (v. 5:20) The Law was added so that sin might increase.

grace abounded much more

14. (v. 5:21) Sin reigns in death.

grace might reign through righteousness to eternal life through Jesus

Christ our Lord

Verse 5:21 sums up the benefits received from Christ. He bestows *grace, righteousness and eternal life* to all who believe. Are you living *in Adam* as a condemned sinner or *in Christ* fully forgiven and justified? If you have not, take a moment, in your own words to tell the Lord you would like to receive the gift of salvation.

"Believe in the Lord Jesus Christ and you will be saved (Acts 16:31)."

Romans Chapter 6

DEAD TO SIN, ALIVE IN CHRIST

In this chapter the main theme is our union with Christ in his death, burial, and resurrection. When this truth is understood and believed, it gives us freedom from bondage to sin and to Law. It sets us free to serve God because we are thankful for what He has done for us.

Please	e read Chapter 6. Check.
1.	(v. 6:2) Because we are saved by grace (as revealed in chapter 5), the question is asked, "shall we continue in sin, that grace may abound.? Please use your own word. Certainly not! (answers vary: we should not keep sinning to get more grace
	from God)
(book Holy S death fied w Holy S our bu	Certainly not! (answers vary: we should not keep sinning to get more grace from God) The word baptize means to be placed into or to be identified with. In Paul's epistles is or letters), a spiritual baptism is mentioned many times. He refers to the work of the spirit who baptizes (places) us into Christ. This baptism makes one a sharer in Christ's, burial and resurrection. We were baptized into His death. Paul could say, "I am crucifith Christ" (Galatians 2:20). So can we because having been baptized into Christ by the spirit, we are a part of Him, a member of His Body. His death was our death, His burial urial, and His resurrection our resurrection. Verse 6:3 states that all believers were baptized by the Holy Spirit into Christ. What else are they baptized into? baptized into His death (Ephesians 4:5) "There is one Lord one faith one baptism or it makes all believers ONE in Christ. (Romans 6:4) We are buried with Christ through baptism into death. Why? just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life
3.	This again is spiritual baptism, and is the great unifying factor of the Church, for it
4.	
	we also should walk in newness of life
	(As Paul said in Galatians 2:20, "I am crucified with Christ").

5.	(v. 6:5) If we have been planted (placed/united) into the likeness of His death, we shall be
	also be in the likeness of His resurrection
6.	(vv. 6:6-7) The term "our old man/self" refers to the old corrupt, sinful nature.
	God reckons (considers) this nature to be crucified with Christ.
Verses raised 7. 8.	What is the result of this grace?
	body of sin might be done away with, that we should no longer be slaves
	to sin
	s 6:8 and 6:9 refer to Christ's being raised from death. Colossians 2:12 says that we "are
raised	d with him through faith in the power of God."
7.	(v. 6:8) If we are dead with Christ, will we also live with Christ? $\frac{x}{x}$ yes no
8.	(v. 6:10) Christ died unto/to sin once for all
9	(v. 6:11) We are also dead to sin, but alive to God in Christ Jesus our Lord
٥.	(v. 0.11) We are also dead to
10	o. (v. 6:12) Because of these truths, what should we do about sin? Please answer in your
10	own words.
	(answers vary) do not let sin reign in your mortal body, that you should obey
	<u>its lusts</u>

Note: The sin barrier that separated God and man has been removed through Calvary's cross (2 Corinthians 5:19). Only unbelief keeps man from being reconciled to God. Reconciliation is for all, but only those who have personally received Jesus Christ as Savior are truly saved. The ministry of reconciliation is given to all believers in this dispensation of grace to stand in Christ's place pleading with a lost world "Be ye reconciled to God." It is the one commission for today. Read 2 Corinthians 5:17-21.

and Genesis 2:15-17 , the account of Adam's disobedience,
When Adam sinned, his nature became corrupt, and the entire human family inherited this corrupt nature. From that time on, all people have lived under sentence of death, not because they broke the Law God gave Moses, which came much later (see Romans 5:13-14), but because they are Adam's descendants. We are sinners because we are born sinners, not because we have sinned. Sinning does not make us sinners. It confirms that we are sinners.
(v. 6:13) We should not yield/offer our members (any part of our selves/body) as instruments
of unrighteousness; but being alive/returned from the dead, we should yield/offer our
members as instruments of <u>righteousness</u> .
11. (v. 6:14) Why will sin not have dominion/rule over you?
you are not under the law but under grace
you are not under the law but under grace
12. (vv. 6:16-22) The word servants means bond-servants or slaves. (v. 16) We are then
slaves of the master whom we choose to obey, whether/either of sin
which leads to <u>death</u> , or of <u>obedience</u>
which leads to <u>righteousness</u> .
13. (v. 6:17) Paul is writing to those who were once slaves of sin. What do they do that
made Paul thankful?
you obeyed from the heart that form of doctrine to which you were delivered
14. (v. 6:18) Being set free from the slavery of sin, they became
slaves of righteousness .

15. (v. 6:19) In the past we have yielded ourselves to uncleanness and iniquity/sin, but now we are told to yield/offer our members/bodies slaves of righteounesness
leading to
16. Contrast the fruit (results) of sin in verse 21 with the fruit that results from serving God in v. 6:22.
V. 6:21 What fruit comes from serving sin? shame / death
V 6:22 What fruit comes from serving God? holiness and the end, everlasting life V. 6:22 This verse sums up the benefits received from Christ. He bestows grace, right-eousness, and eternal life on all who believe.
erse 6:23 is one to memorize. How may we obtain eternal life?
or the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

What Bible Versio	n/Translation did you use	for this less	on?:	
This is	the Version/Translation w	e will us to	grade this Lesson.	
questions or Com	ments:			
questions of com	ments.			
	DETUDAL COMPLET	TED LECCON	TO	
	RETURN COMPLET			
	toServe N	1inistry		
	P. O. Box	(1861		
	Weatherford	, TX 76086		
	Date Completed:	_/	/	
Name:			_ ID #	_
Unit / Facility:				_
Address:				
			_ Zip Code:	